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**Filing office use only** CL, 02

**Use Earlier of Post  
Mark or Hand  
Delivered Date**

#### 4. Period for which you are Reporting

**You Must Check Only One Box**

My Non Election Year	My Election Year	Run-Offs (Report required only if you are in a Run-Off Election)	Special Elections (Report required only if you are in a Special Election)
<input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year)	<input type="checkbox"/> March 31, ____ (year) <input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> September 30, ____ (year) <input type="checkbox"/> October 25, ____ (year) <input checked="" type="checkbox"/> December 31, 2007 (year)	<input type="checkbox"/> 6 days before Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before General Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special Primary, ____ (year) <input type="checkbox"/> 15 days before Special, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year)

**Verification by Oath or Affirmation**

State of Georgia County of Richmond

I, Juanita L. Burney, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and Subscribed before me on Jan. 4, 2008

[Signature]  
Signature of Notary Public

[Signature]  
a. Signature of Candidate  
b. Organization/Chairperson/Treasurer

My Commission expires 01/06/08

PENALTIES: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

**PENALTIES:** Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

**State of Georgia  
Campaign Contribution Disclosure Report  
Summary Report**

**CONTRIBUTIONS RECEIVED**

	I have:	<u>In-Kind Value</u>	<u>Cash Amount</u>
1	No contributions to report. The following contributions, including Common Source, to report:		
2	A. If this is the <b>first time to file a disclosure report for the current office sought</b> , <b>ENTER 0</b> in both columns (one time only); or  B. If this is the first report of this Reporting Cycle*, <b>ENTER 0</b> in the <b>in-kind</b> column and list any <b>net balance</b> on hand brought forward from the previous reporting cycle in the <b>cash amount</b> column ( <b>Line 13 of previous report</b> , or total funds left over at year end of previous cycle); or  C. If this filing is the second or subsequent filing or this Reporting Cycle, list totals from <b>Line 6 of previous report</b> in both the <b>in-kind</b> and <b>cash amount</b> columns.		\$3,036.30
3	Total amount of all contributions of <b>\$101.00 or more</b> received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page.		0
3a	All loans received this period.		0
3b	Interest earned on campaign account this period.		0
4	Total amount of all separate contributions of <b>less than \$101.00</b> each that were reported in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page.		\$175.00
5	Total contributions reported this period. (Line 3 + 3a + 3b + 4)		\$175.00
6	Total contributions to date. <i>Total to be carried forward to next report of this reporting cycle*.</i> (Line 2 + 5)		\$3,211.30

**EXPENDITURES MADE**

	I have:	<u>In-Kind Value</u>	<u>Cash Amount</u>
7	No expenditures to report. The following expenditures to report:		
8	Total expenditures made and reported prior to this reporting period. If this is the first report of this Reporting Cycle*, <b>ENTER 0</b> . (Line 12 of previous report)		\$2,120.33
9	Total amount of all expenditures of <b>\$101.00 or more</b> made in this reporting period.		710.00
10	Total amount of all separate expenditures of <b>less than \$101.00</b> each that were made in this reporting period.		257.72
11	Total expenditures reported this period. (Line 9 + 10)		967.72
12	Total expenditures to date. <i>Total to be carried forward to next report of this reporting cycle*.</i> (Line 8 + 11)		\$3,088.05
13	Net balance on hand. (Line 6 - Line 12)		\$ 123.25

\* O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

- (I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;
- (II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or
- (III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins

Public Officer/Candidate/Non-Candidate Committee Name Committee to Elect Juanita L. Burney

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Listed Contributions Received of \$101.00 or More**

Full Name of Contributor Mailing Address (PAC Affiliation if applies)	Contributor		Election Cycle**	Cash Amount	In-Kind Contributions
	Received Date Contribution Type*	a. Occupation b. Employer			Estimated Value
					Description
None for this period				\$	
				\$	
				\$	
				\$	
				\$	
				\$	
				\$	
				\$	
				\$	
				\$	
				\$	
				\$	
				\$	
				\$	
				\$	
				\$	

Page Total \$ 0 \$ 0

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101.00 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.00.

\* Contribution Type (Monetary, In-Kind, Loan, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name Committee to Elect Juanita L. Burney Page      of

# State of Georgia Campaign Contribution Disclosure Report Outstanding Indebtedness

Election Cycle: _____ Election Year: _____		Amount
1	Outstanding indebtedness at the beginning of this period.	0
2	Loans received this period.	0
3	Deferred payment of expenses this period	0
4	Payments made on loans this period.	0
5	Credits received on loans this period.	0
6	Payments this period on previously deferred expenses.	0
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)	0

  

Election Cycle: _____ Election Year: _____		Amount
1	Outstanding indebtedness at the beginning of this period.	
2	Loans received this period.	
3	Deferred payment of expenses this period	
4	Payments made on loans this period.	
5	Credits received on loans this period.	
6	Payments this period on previously deferred expenses.	
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)	

  

Election Cycle: _____ Election Year: _____		Amount
1	Outstanding indebtedness at the beginning of this period.	
2	Loans received this period.	
3	Deferred payment of expenses this period	
4	Payments made on loans this period.	
5	Credits received on loans this period.	
6	Payments this period on previously deferred expenses.	
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)	

\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name Committee to Elect Juanita L. Burney

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Listed Expenditures Made of \$101.00 or More**

List Name and Mailing Address of Recipient	Expenditure Date Expenditure Type*	Occupation and Place of Employment	Expenditure Purpose	Amount Paid
U. S. Post Office North Leg Road Augusta, GA 30909	10/29/07 Expenditure	Federal Gov. Business	Stamps for mail	\$ 260.00
ATSV E-Z-Go Peach Prchard Road Augusta, GA 30906	10/29/07 Expenditure	Business	Golf Cart Rental	\$ 125.00
FedEx Kinko's 262 Robert C. Daniel Augusta, GA 30909	10/30/07 Expenditure	Business	Flyers	\$ 125.00
Campaign Workers (Students from High School - public service project)	11/6/07 Expenditure	Students	Campaign Workers	\$ 200.00 (Honorarium)
Aaron Hambrick - lead 1923 Gulsen Road Augusta, Ga 30906	student			\$
				\$
				\$
				\$

Page Total \$ 710.00

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\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense)

Public Officer/Candidate/Non-Candidate Committee Name: Committee to Elect Juanita L. Burney

Page \_\_\_\_ of \_\_\_\_

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Addendum Statement**

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report.

Campaign account has been closed. Procedural instructions received from bank were followed. The remaining balance was given to candidate towards reimbursement of \$360.00 campaign qualifying fee.